

## AGENDA FOR

## HEALTH SCRUTINY COMMITTEE

*Contact::* Chloe McCann  
*Direct Line:* 0161 253 5130  
*E-mail:* C.McCann@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Health Scrutiny Committee**

**Councillors:** C Cummins, J Grimshaw, S Haroon,  
K Hussain, O Kersh, C Morris, L Smith, S Smith (Chair),  
C Tegolo, R Walker and S Walmsley

Dear Member/Colleague

### Health Scrutiny Committee

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Thursday, 7 November 2019
<b>Place:</b>	Meeting Rooms A&B, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

### **4 MINUTES** *(Pages 1 - 4)*

Minutes of the meeting held on 18 September 2019 are attached.

### **5 CHILDREN'S MENTAL HEALTH UPDATE** *(Pages 5 - 8)*

In attendance will be Karen Whitehead, Strategic Lead Bury Council, Gemma Billing, Bury Clinical Commissioning Group and Nicola Grey, Healthy Young Minds Operations Manager. Report attached.

### **6 RESIDENTIAL CARE TOP-UP FEES** *(Pages 9 - 12)*

A report from Julie Gonda Interim Executive Director, Communities and Wellbeing is attached.

### **7 URGENT CARE REPORT**

Nicky Parker, Programme Manager, Urgent Care Review will report at the meeting.

### **8 HEALTH AND SOCIAL CARE REFORM**

Nicky O'Connor, Director of Transformation will provide members with a verbal update.

### **9 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **10 \*FOR INFORMATION WORK PROGRAMME UPDATE** *(Pages 13 - 20)*

Work Programme attached.